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|  |  | **DIRECCIÓN GENERAL** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  | **Dª Mercedes Fernández-Couto Gómez** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN DE RECURSOS HUMANOS Y PREVENCIÓN DE RIESGOS LABORALES** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***D. Luis Alfonso Peraita Aguilar*** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN JURÍDICA** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***Dª. Erena Sánchez Rodríguez*** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **COMITÉ DE CONDUCTA** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SERVICIO DE PREVENCIÓN** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SECRETARÍA DE DIRECCIÓN** | | | | | |
|  |  | **DIRECCIÓN FINANCIERA** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  | **Dª. Elena Andrés León** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN FINANCIERA** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***D. Débora Guerra Jimenez*** | | | | | |
|  |  | **DIRECCIÓN DE OPERACIONES** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  | **D. Antonio Piñeiro Seoane** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN DE PRODUCCIÓN** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***D. Juan José Rodríguez González*** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN DE EXPLOTACIÓN** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***D. Ezequiel Morales Hernández*** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN DE GESTIÓN DE ACTIVOS E INSTRUMENTACIÓN** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***D. Álvaro Trapero Rodríguez*** | | | | | |
|  |  | **DIRECCIÓN TECNICA-COMERCIAL** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  | **D. Jesús Rey de Viñas García** | | | | | | | |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN DE CALIDAD Y SOSTENIBILIDAD** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***Dª M. Victoria Jiménez del Campo*** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN COMERCIAL** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***Dª Lourdes Juanatey Cruz*** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN DE APROVISIONAMIENTO Y OFICINA TÉCNICA** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***D. Víctor Martín-Macho Pérez*** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | **SUBDIRECCIÓN TRANSFORMACIÓN TECNOLÓGICA** | | | | | |
|  |  |  |  |  |  |  |  |  |  |  | ***D. Daniel Macho González*** | | | | | |

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